



*Meeting:* **Cabinet**

*Date/Time:* **Friday, 22 November 2024 at 11.00 am**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Ms. J. Bailey (Tel. 0116 305 2583)**

*Email:* **[jenny.bailey@leics.gov.uk](mailto:jenny.bailey@leics.gov.uk)**

### Membership

Mrs D. Taylor CC (Acting Chairman)

Mr. N. J. Rushton CC

Mr J. Poland CC

Mr. R. Ashman CC

Mrs. P. Posnett MBE CC

Mr. L. Breckon JP CC

Mrs. C. M. Radford CC

Mr. O. O'Shea JP CC

Mrs H. L. Richardson CC

Mr. B. L. Pain CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at [Cabinet meeting webcasts](#) - notices will be on display at the meeting explaining the arrangements.**

### AGENDA

<u>Item</u>	<u>Report by</u>	
1. Minutes of the meeting held on 22 October 2024.		(Pages 3 - 12)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3. Declarations of interest in respect of items on the agenda.		
4. Annual Delivery Report and Performance Compendium 2024.	Chief Executive	(Pages 13 - 134)
5. Investing in Leicestershire Programme Annual Performance Report 2023/2024.	Director of Corporate Resources	(Pages 135 - 172)



<u>Item</u>	<u>Report by</u>	
6. Local Transport Plan (LTP4) - Outcome of Consultation and Approval of Core Document.	Director of Environment and Transport	(Pages 173 - 506)
7. Hinckley National Rail Freight Interchange.	Chief Executive and Director of Environment and Transport	(Pages 507 - 514)
8. Strategic Transport Planning Issues Associated with the Emerging Charnwood Local Plan.	Director of Environment and Transport, Chief Executive, and Director of Law and Governance	(Pages 515 - 524)
9. Proposed Transfer of Funding from the Schools Block to the High Needs Block of the Dedicated Schools Grant.	Director of Children and Family Services	(Pages 525 - 536)
10. Items referred from Overview and Scrutiny.		
11. Any other items which the Chairman has decided to take as urgent.		